

*The
Parchment Project
for the
New Testament*



Formatted & Outlined

By

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The Parchment Project: The ESV New Testament in Full View
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■ ■ CROSSWAY

PREFACE

Welcome to *The Parchment Project*!

The Parchment Project serves as a dynamic tool for inductive Bible study. Its panoramic design enables you to move from the bird's-eye view of an entire Epistle to the worm's-eye view of a paragraph. In the blink of an eye, rather than the turning of pages, you can both synthesize and analyse with greater ease.

The big-picture layout features 17 Epistles of the New Testament, each occupying 2 facing pages or less. The 10 longer books are formatted according to their literary sections of 2 pages or less.

This retro idea calls us back to independent sheets of parchment and lengthy scrolls used before printing presses and bookbinding. Bound books impact distribution to the masses but the masses risk losing the impact of the context. Initially, the reader's eyes meshed the parts and the whole. For Paul's last projects with Luke and Mark, he earnestly desired his "scrolls and especially the parchments" (2 Timothy 4:11-13).

The goal of *The Parchment Project* goes beyond learning proof texts and memory verses. The documents' unique format and the website both aim to make the New Testament more accessible, comprehensible and applicable to people around the world. Reading an entire book of the Bible no longer seems so overwhelming. More people will discover more about the God of the Bible, His Son Jesus Christ and how to relate to Him by faith and obedience through the power of the Holy Spirit.

Inductive Bible study is an essential step toward discovering relevant application. This demands knowing the literary structure of what is written, where it is located and how to retrieve it from memory. Having the context in full view enables you to enjoy an agile learning experience of a literary section or an entire book.

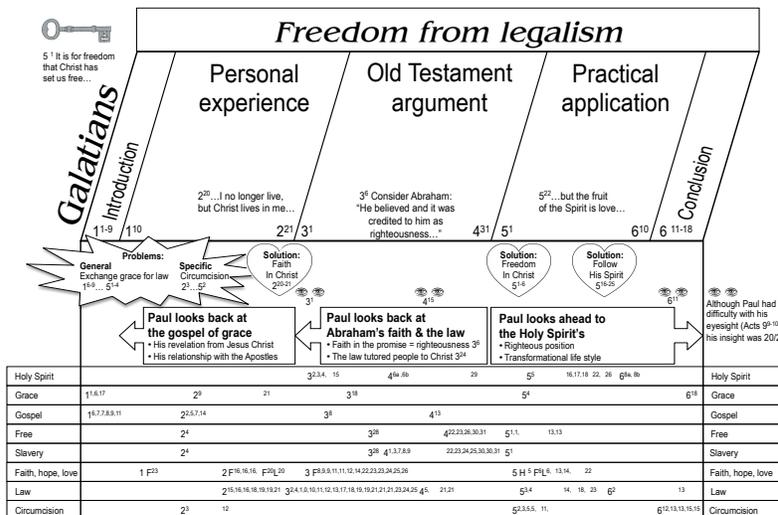
Seeing entire epistles on 2 facing pages is launching a worldwide "WOW!" reaction. We plan to offer bound versions available online. They will include the added feature of summary charts that trace the structure of each book of the New Testament Scriptures. To indicate your interest in pre-ordering bound versions, please express your desire at parchmentproject.com

As we seek to engage the Word of God more widely and deeply, I pray the Holy Spirit will produce fruitful experiences for the glory God.

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Tips & Tools

During the discovery process let your eye gate capture recurring themes. Set apart noteworthy observations with techniques of underlining, circling and color-coding key words and phrases. Remember the locations of shifts in subject matter. Begin to identify the relationships between them. Soon, your grasp of the entire book becomes firm. Your comprehension of what the initial readers understood becomes clearer.



Parchmentproject.com has additional tips and tools for inductive Bible study such as:

1. How to make significant observations using the principles of literature.
2. How to assemble notes and create summary charts to reflect structure and purpose.
3. How to recognize and trace major themes that impacted life then and transform lives now.

2 TIMOTHY

¹Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control.

⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

¹⁵You are aware that all who are in Asia turned away from me, among whom are Phygelus and Hermogenes. ¹⁶May the Lord grant mercy to the household of Onesiphorus, for he often refreshed me and was not ashamed of my chains, ¹⁷but when he arrived in Rome he searched for me earnestly and found me—¹⁸may the Lord grant him to find mercy from the Lord on that day!—and you well know all the service he rendered at Ephesus.

²¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

¹⁴Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers.

¹⁵Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth. ¹⁶But avoid irreverent babble, for it will lead people into more and more ungodliness, ¹⁷and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, ¹⁸who have swerved from the truth, saying that the resurrection has already happened. They are upsetting the faith of some. ¹⁹But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let everyone who names the name of the Lord depart from iniquity."

²⁰Now in a great house there are not only vessels of gold and silver but also of wood and clay, some for honorable use, some for dishonorable. ²¹Therefore, if anyone cleanses himself from what is dishonorable, he will be a vessel for honorable use, set apart as holy, useful to the master of the house, ready for every good work.

²²So flee youthful passions and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart. ²³Have nothing to do with foolish, ignorant controversies; you know that they breed quarrels. ²⁴And the Lord's servant must not be quarrelsome but kind to everyone, able to teach, patiently enduring evil, ²⁵correcting his opponents with gentleness. God may perhaps grant them repentance leading to a knowledge of the truth, ²⁶and they may come to their senses and escape from the snare of the devil, after being captured by him to do his will.

³¹But understand this, that in the last days there will come times of difficulty. ²For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, ³heartless, unappeasable, slanderous, without self-control, brutal, not loving good, ⁴treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, ⁵having the appearance of godliness, but denying its power. Avoid such people. ⁶For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, ⁷always learning and never able to arrive at a knowledge of the truth. ⁸Just as Jannes and Jambres opposed Moses, so these men also oppose the truth, men corrupted in mind and disqualified regarding the faith. ⁹But they will not get very far, for their folly will be plain to all, as was that of those two men.

¹⁰You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, ¹¹my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which persecutions I endured; yet from them all the Lord rescued me. ¹²Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, ¹³while evil people and impostors will go on from bad to worse, deceiving and being deceived. ¹⁴But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be complete, equipped for every good work.

⁴¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have

finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

⁹Do your best to come to me soon. ¹⁰For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹²Tychicus I have sent to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵Beware of him yourself, for he strongly opposed our message. ¹⁶At my first defense no one

came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

¹⁹Greet Prisca and Aquila, and the household of Onesiphorus. ²⁰Erastus remained at Corinth, and I left Trophimus, who was ill, at Miletus. ²¹Do your best to come before winter. Eubulus sends greetings to you, as do Pudens and Linus and Claudia and all the brothers.

²²The Lord be with your spirit. Grace be with you.

